

The Sant Mat today

Sant Mat - the Truth

Bhai Jamal

THE SANT MAT TODAY

INFORMATION FOR
SEEKERS AFTER TRUTH AFTER 1974
BY BHAI JAMAL



Kirpal Singh



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*Kind hearts are the gardens, kind thoughts are the roots;
kind words are the blossoms, kind deeds are the fruits.*

Anonymous



Preface

The following content is free from any influence by groups of interest and institutional formations as well as old and new “spiritual organisations” which use the names of all Saints of the past and the name of Kirpal Singh – in doing so more than a few misuse these names for their own interest.

With the following pages, it is, in no case, intended to criticise or even to hurt people in their sincere effort in working for the one matter, namely the uplift of the whole mankind and the realisation of the True Unity.

Everyone can rejoice in the Guru's Love and Mercy. I do not want to disconcert anybody. Under instructions of Guru Nanak I will see that the True Name (Sat Naam) will be repeated in the whole world.

Teg Bahadur

It merely should be pointed out that even today it is possible to receive the Holy Initiation directly, by what it is possible for the soul in man to rise above the iron curtain – the human body – and to cross the Inner Realms with the help and indispensable support of the True Master – Naam or Word – to finally reach her origin, the Eternal Home, Sach Khand.



Guru Gobind Singh has put it this way:

*He who is one and the same in the beginning and the end
is the manifested Power of God, the Shabd, and that is
the Real Master.*

*The Night is a Jungle,
XI. Guru Bhakti – A Lesson in Love,
by Kirpal Singh, 1894 – 1974*



Chapter I

Possibilities to come in Contact with Naam

Bani – Word or Sound Principle – is the Guru, and Guru is the Bani personified, and the Elixir of Life gushes out of the Bani.¹

Whoever accepts what the Gurbani says, he can be freed through the Grace of the Living Master.

Excerpt from the book ‘Godman’: Chapter VI – The Need of a Master

The Formless God pervades the Universe in the form of Shabd or Word; but we cannot feel blessed unless we are enabled to contact It within.

The entire atmosphere is charged with electricity but one cannot derive any benefit from it so long as one cannot reach out to an electric switch that controls the energy coming from the power-house.

1 There is a vast difference between Gurbani and Bani. The former refers to the sayings of the Gurus as recorded in the Holy Scriptures – especially the Granth Sahib –, whereas the latter refers to the Eternal Sound Current, sometimes called Gur-ki-Bani, reverberating in all creation. It emanates from God Himself and He alone can manifest It. Moreover, this Bani – Naam or Word – is sounding throughout the four Yugas, ages, and gives its message of Truth.



Once this contact is established, it gives us light, hot or cold breezes as we may need, and helps us in innumerable ways in sweeping the house, cooking our food and the like. It carries huge industrial loads like the proverbial demon and does work that a thousand persons put together cannot do.

In exactly the same way, if one could but reach out to some Human Pole where God's energy in the form of Shabd is manifest, one can become truly blessed and reap a rich Spiritual Harvest beyond all measure. Saints, Prophets, Seers, and Master-Souls are such manifested Poles that radiate God's Light, Life and Love.

As it has appeared worldwide since 1974 after Kirpal Singh's physical departure, until today there are two possibilities for the sincere seeker after Truth, according to the individual receptivity, to get in contact with Naam.

Many people are allowed since 1974 through God's ever-flowing Mercy to meet independently this Power inside in the form of Kirpal Singh. These dear ones often do not know to integrate the experience of this Power.

1. Yet after being led by God's leading hand to the respective place of His action, the dear ones joyfully recognise this experienced Power, for instance on photographs. Kirpal Singh emphatically pointed out that photographs should not be used for the purpose of meditation by memorising them, for these images are



unable to speak to the soul inside, they should be used merely and solely for sweet remembrance.

The dear ones already being indirectly in contact with this Power, receive then, through the Conscious Co-Workers of the Divine Plan, the still needfully Holy Initiation and the Holy Initiation experience, the necessary first-hand experience – i.e. the conscious contact with the Light of God and the Voice of God – to fulfil the practical part of Spirituality, namely the Holy Meditation in their lives.

2. Also people who did not encounter this Power before the Holy Initiation consciously, are always after Holy Initiation permitted – as described since the beginning of time by all Competent Masters – to hear the Holy Sound Current which comes from the right side and to see the Holy Light. They either then remember themselves after initiation that they encountered this Power before or they meet Kirpal Singh after initiation within, respective their individual receptivity.

It is quite common that the Master of the Conscious Co-Workers of the Divine Plan working now, appears to the seekers after Truth, for they always have the wish that everyone who receives Naam may see their Master within. This was the reason that Hazur Baba Sawan Singh often appeared together with Kirpal Singh to the disciples during initiation given by Him (Kirpal Singh).

Therefore Kirpal Singh appears still today to the seekers after Truth who through His overflowing Grace, receive the Holy Contact



with the God-into-expression-Power, that is *Naam, Shabd, Kalma, Akash Bani* or *the Word* – which the human soul can experience as the Divine Light and the Divine Sound Principle.

Dogmas or Isms are taking place in the hearts of the seekers after Truth which met the Perfect Master, whensoever He leaves the physical plane or if the dear ones do not want to behave according to the Master's commandments.

This happens by reasons of bondage, ego, lust, greed or by reason of name and fame. It is not uncommon that organisations are established after the departure of the Master-Saints to keep Their teachings alive. Instead of being beneficial for this purpose, these structures emerge over and over again, at all times, as rigid and dogmatic, not really acting in the interest of the seekers after Truth; even if the intention may have been noble in the beginning to be helpful for those who till then have not had the great fortune to meet the Living Master or His Gurumukhs and Khalsas.

A place is only holy by the presence of a Saint. If the One leaves the place again, the place itself becomes worthless, for it is only the life-Impulse of these Personalities Who animate the places. The same is the case for organisations and structures. These institutional structures without the guidance of a True Saint rather hold up the seeker after Truth than to supportingly escort him to the place where he can come into contact with the saving Naam, the Holy Word.

Even souls with a good fortune becoming inappreciably led astray, even if they met the Master within and came in contact with Naam, the Holy Word at places which are predestined.



With all kinds of tricks and demagogic knacks selfish men – not only those who were not put on the Path of Sant Mat through God’s Grace – regrettably mislead the unprepared and insecure souls on purpose in the name of Sant Mat and the ‘Unity of Man’ running thus a business of soul catching; supported by recitation and explanation of the scriptures of Kirpal Singh and of other Great Saints of the past according to their own interpretation, spiced with gestures and worldly goods – including beautiful buildings, estates, wealth, reliquaries of deceased Saints, photographs, where you can see them together with the Saints etc.

All this is presented as an evidence to the insecure and unknowing souls in order to give justice to the wangled claim of holiness.

Not rarely people and places linked with the Saints’ names yield to slowly creeping delusion. Guru Nanak describes this in *Jap Ji* as follows:

Whenever one asserts the little ego, ‘I’, as doing things, one assumes the unending role of an ever-active agent responsible for his actions and is caught in the intricate net of transmigration.

... which unavoidably leads the Saints to leave these places. – This might mean that They either move physically to other places or leave the body early with permission of the Almighty.

These sacrileges caused by the disciples themselves lead to a slow and imperceptible closure of the Inner Eye concerning all those who sup-



port this development by which the daily impressions transmitted by the human senses unconsciously become bigger and bigger, install themselves in Chit – *the lake of impressions* – and lead to geometrical multiplication of the wave-like vibration making the mind project these patterns into the outside world, akin a fabric or carpet being woven in an unending diversity of patterns and of extension.

All this happens every time the staff of the Saints consciously or unconsciously start oppressing other people.

(Like: ‘I am the boss in the langar (camp of the free kitchen). I am the boss of the propagation of the writings. I am the secretary. I am the president of the organisation XY. I met the Master earlier than you did ..., so you have to yield to my commandments. Or: You won’t get the Holy Initiation as long as you won’t break up with this or that person.’)

They run, as Kirpal Singh puts it, the business of man hunting. They do not recoil from making a fellow-being who generously distributes the blessings of Naam out to be a Kurahia. This behaviour automatically leads to stagnation and restriction of the One Truth, thus in course of time it will no longer be allowed to be distributed at such places.

Naam can only flow and be caught up in a golden cup wherefrom it is bestowed as mother nature’s free gift through the Grace of the ever-working Almighty Power.



Nanak says:

There is no greater crime and sin than to lead someone who is on the Right Path astray.

Kabir Sahib says:

The poor sheep eats only grass and still gets eaten. Whatever happens to those who eat the sheep!

The Karma of eating grass is high! More than in this case Mother Nature never lets anyone escape who leads souls astray due to selfish motives.

Everything that does not lead to God is imbued with egoism. Everything that does not draw us nearer to God is sin as well.

There is no place in creation where you can come in contact with Naam, the Light and Sound Principle, unless it is a place being definitely one of Truth. Only there where God wants to, the *Shabda*, the Light and Sound Principle, is distributed to all those who come in devotion and approach the Master-Power in Love. No matter if the Co-Worker on the Divine Plan has eight hunches – like for instance Rishi Ashtavakra –, be he old or young, tall or small, no matter which country he is from or to which outside region he belongs, he still bestows this treasure generously on behalf or with permission of the Almighty.

Propaganda, bad talks, spreading of lies and defamation are always the habits of those who are not much or not at all in contact with the Inner Master.

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Hazur Baba Sawan Singh once wrote:

*If these people do not want to give up their bad habits,
why should we give up our good habits?*

The typical arguments like:

We are the majority, so we are right,

do not count, the least in the case of Spiritual Development.

The Almighty says:

*There is the gun, run! We all are in a race, everyone has
to be the first.*

God has neither mother nor father, neither brother nor sister. He has always been and will be forever, nothing can be added to Him nor can He be deprived of anything. Nobody can make His actions pleasant to Him nor can you do Him any harm. What God wants the soul to do is that the soul comes to Him alone without body, mind, intellect, bondage and family, alone and for His sake. As soon as the soul has fulfilled that, it is the end of the journey. The Perfect Masters, their Gurumukhs and Khalsas serve only this high goal.

The common fallacy of spiritual organisations is:

Together we are strong



– if one person tastes a pudding it would be for the benefit of everyone. But how can someone standing in a chain holding each other's hands get anything of the pudding, taste his sweetness, smell his scent, if the first one in the chain takes a spoonful? What about the second in the chain and the third etc.? Everyone for himself is on his Way Home, only the soul alone. Please understand this! Please do not deprive yourselves of the only possibility.



Chapter II

The wasted Treasure

When we are deprived of our worldly goods by trickery and go bankrupt, we are sometimes able to recover and to gain these things back by work. In Spirituality this is not possible. Once we have pawned our souls to religious communities and spiritual or non-spiritual organisations, the harvest of human birth is lost forever. The downfall is very deep.

Communities serve on principle only as roof for like-minded. As long as there is someone practical, well and good, we have to receive and to achieve this state, if not it is better to be on our own.

Please do not commit the sin to build up a wall consciously or unconsciously between the disciple and the Master-Power. No one is supposed to stand between the Master and the disciple.

Disciples initiated by the Living Master of their time should not believe that they were left alone after His physical decease and change the Master to be initiated again.

Accordingly, Kirpal Singh says:

This comes up to an adulteress who is used to seeing different men at night.

The same is true for those who have come into contact with the coming-into-expression God-Power, Guru-Power or Christ-Power



at any place of this world through God's Grace and have received Holy Initiation.

A temporary disbelief caused by sways of the mind or misleading by other communities of interest make the dear ones often believe that they would get more elsewhere, but the opposite is true.

They spoil what they received, sometimes still hearing the Sound Current and seeing the Light of God for a longer term. Yet day by day it gets inevitably less and at first leads to the unconscious extinction of the Light within, followed by the disbelief mentioned above. The same happens to God's Voice and provokes the silencing of the Inner Music.

It is like a huge barrel of water. It won't be refilled any more but drinking water will be taken out daily, someday it will be empty.

If we wish to ask someone else than our Master Who enlightened us about any matter, it means that to the same degree we do not wholly trust in our Master, otherwise we would consult our Master, wouldn't we?

Kirpal Singh

People who expect others to consult and question them before they make an independent decision in worldly or even spiritual questions and those who give the motivation to do so, succumb to a big optical delusion caused by a fundamental lack of meditation and the lack of independent communication with the Master-Power. In fact these people demand of us to humiliate our Master.



Kirpal Singh says:

We have to do honest self-practice to see how far we have come on the Inner Path and have gained dominance over mind and senses. We can use the mystical experiences of past Masters and the teaching of Their practical lives to see if we have really uplifted ourselves to these extraordinary heights. If this is not so, we can come humbly near to one who has done so and accept his help.

To all those who were initiated by Kirpal Singh and His representatives until 1974 one has to say:

Please sit down between 2 and 5 o'clock in the morning for Holy Meditation. Get in contact with all-pervading Naam as it was shown and assigned to you at the time of initiation. Practise what the Living Master has given you. Keep it and multiply it. Practise Bhajan and Simran with full concentration at the centre of the eyes.

The Sound coming from the right side is good and noble but only the Sound coming from above gives you a lift up but it is only perceptible if your concentration is wholly and fully joined at the eye-centre.

According to this, Kirpal Singh says:

Be strictly on guard when doing practices. Pranas or breathing is not involved in any way. You should also have no consciousness of the body whatsoever. Master-Power is over your head and will be extending all feasible help.



When you hear a mingling of many sounds within, please try to discriminate which Sound is coming from the right side. The Sound will come nearer and ultimately will come from above and you will hear It much clearer.

*Spiritual Elixir – Part II, II. Meditation,
by Kirpal Singh, 1894–1974*

Listen perpetually to the right Sound, try to focus your attention as Kirpal Singh told you personally. Practise Light and Sound meditation separately, so as not to split your awareness.

Bhai Jamal

Listen perpetually to the right Sound, try to focus your attention as Kirpal Singh told you personally. Practise Light and Sound meditation separately, so as not to split your awareness.

Those who do so for two weeks by fulfilling all the rules will certainly receive an experience of higher regions. Yet consider, there is no shortcut on the Way to Spirituality.

Christ says:

Take heed that the Light which is in thee be not darkness.

Even souls who were initiated after the physical departure of Kirpal Singh by this Almighty Power met Him and consciously went to



the Eternal Home during their life span. It is all a question of receptivity.

Kabir speaks in this field as follows:

My friend. Lay your hope on Him as long as you live, realise as long as you live, understand as long as you live, for life is the place of redemption. If your bonds are not torn in this life, which hope death will convey? It is nothing but an empty dream that the soul will unify with Him because she left her body. If He can be found now, He will be found then as well. If not we only would go to live in the town of death. If you are One with Him now, you will be it in future. Dive down into Truth, know realise the True Master, have confidence in the True Name. Kabir says: It is the spirit of seeking who will help; I am the slave of this spirit of seeking.

For those who did not come into contact physically with Kirpal Singh in this life, one can say:

Please do not worry, this power is always here. Many people still meet this Power within today and are led to His disciples to receive Holy Initiation. Competent people always lay stress on ‘now’ and not on ‘tomorrow’.

No washerman will say, ‘I’m not going to wash your laundry, it is too dirty.’ He will wash it kindly until it is clean, this is the criteria for a good washerman.



The competent Co-Workers on the Divine Plan act in the same way, they will not say tomorrow, or after tomorrow, but they will ut they will grant a contact with the coming-into-expression Power here, now and today, that is Naam, Kalma, Akash Bani or the Holy Word which is revealed by the Light and the Voice of God, the Sound Current.

Why are outside places so important for many people?

Because their Third Eye is not opened. Would it be opened, they would realise that the body is the temple of God, that the whole creation is the temple of God.

It is said:

The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes.

Kirpal Singh speaks:

It has often been the praxis of the ancient Masters to give experience of the Holy Initiation and competent instructions to a selected circle of disciples who first were confronted with inconceivable hassles as an assay for their earnestness and their faith in the Guru. But in the present age, the Kali Yuga, man is very weak and the Master is all the more affectionate. He generously gives to all, who are thirsty for a gleam of the liberating Truth.



Thus it is said today:

In the alteration from Kali Yug to Sat Yug don't call me Master, there is only Shabd. My Father is the One. Har Rai the Guru of the ages, Kabir, is my brother! That's how Kirpal showed it.

Light and Sound are bestowed freely. The worldly nit-pickers disdain this Grace. Their I-ness is rooted in selfishness.

The arrow of Love hid me from heaven in the middle of my dishonourable heart. Without my doing forever I bleed. Hail Thee, the Only One!

Now this pain of Love is distributed as per the One gives allowance to me. Listen you brothers and sisters, let Him enter! He's waiting since the beginning on your doorstep.

Let the Real Amrit of sorrow, Naam, in your drouthy heart. This sorrow will irrigate your heart like the water from this world brings the Rose of Jericho to it's blossom.

Admire only the One, the First, retrieve this water of sorrow, Shabd! Hail Thee, Kirpal! The One, the transformer of the ages.

Bhai Jamal



The dear seekers after Truth should understand that the disciples who follow these exercises do it in His name alone. All worldwide discussions on who is acting and who is the disciple in the making (Like: 'He or she is standing there. He or she has reached this or that stage etc.')

are nonsense and do not lead to a helpful result for the suffering human race. On the contrary, it is an irrevocable loss of time for the respective seekers after Truth.

He who sees the Truth knows that there is only One doer. In community with these kind of personalities seekers after Truth will automatically come in contact with the Light and Sound Principle. God cannot help but taking influence. When we sit next to an oven, we will feel the warmth. Otherwise it is impossible to receive these two aspects of God.

Kirpal Singh says:

When the astral body of a man is completely clean and pure as it is the case of one in some millions, all other fellow-beings in his surroundings feel good and relieved from the burdens of this world while sitting next to this man. This is but natural. Having the rare privilege of meeting such a man whose causal body is clean and pure as it is the case of one in numbers of millions, we will get to hear the Holy Sound Current in his presence.

This is an immutable and unlimitedly working law since the beginning.



The Holy Initiation is a free gift of nature; the adepts of mystic only bestow what They Themselves received by and through Their Master.

Kirpal Singh says furthermore:

The testing criterion is to have a first-hand Inner Experience of the Divine Light of God and the audible Life-Stream at the time of initiation. These are the two astral forms of the Master-Power and if one gets to Them by personal experience of rising above body consciousness, there can be no doubt about its validity and efficacy.

*Spiritual Elixir – Part I,
VII. Initiation,
by Kirpal Singh, 1894–1974*



Chapter III

God Himself is the Greatest Wonder in Universe

It is in the nature of the cause that ignorance is widely spread and some circles cannot help mocking and jeering at the Real Experience of the seekers after Truth or sometimes they even denounce it in public to veil their own incapability in this important and sublime field, Sant Mat.

Kirpal Singh spoke furthermore:

Truth is always created and disseminated in a complicated way by those who don't have any Inner Experience any more. They tell the seekers after Truth: 'You will only get a contact with Naam after fulfilling this or that.' Thereby they screw the intellectual demands and veils higher and higher. But Truth is so simple! If you could see how simple it is, you would cry.

It is thus advisable and it is advised to go away in silence after the initiation, to kindly serve one's fellow-beings without uttering anything on the personal experience neither in public nor in so-called small, confident groups. It is better to fulfil one's daily meditation, to attend Satsang as often as possible and to cling to the rules, which were established in the beginning of time. The success will arise immediately.

A True Adept of mysticism needs no relics, worldly concessions and acknowledgement of others, he is independent here and there.



Often some time passes until the Power appears outside again, this has often been like that in the past and will be in future like that, too. The world is never without these Conscious Co-Workers on the Divine Plan, the adepts of mysticism. Miracles and the like are not shown as they were not shown in former days and challenges and provocation intended to show them are met with indifference.

For the greatest miracle in universe is God Himself. The highest necessity of man is to recognise Him and His highest desire is to reveal Himself to mankind. Many groups and organisations crowned themselves at all times of history as the non plus ultra, but on closer examination their self-appointed claim for holiness does not bear up against an exact analysis. If the organisations were led in the True Unity they proclaim so fervently and under God's Real Fatherhood, they would utter no duality, exclusion, criticism, judgements and defamations.

Altogether they would enjoy the Great Overflowing Mercy of the Almighty on earth for His weak children who cry out for help and manage the great exercise together, that is the uplift of the entire human race.

Kirpal Singh says:

*Why are there so many religious groups and religions?
Because they don't see; if they would see, they all would
say the same.*

The succession of Kirpal Singh has been discussed for many years. It has been abused intellectually and by selfish endeavours and actions.



Yet He would like to see each one of us as ambassadors of Truth, everyone according to his own honest capacity. The work of everyone is the burdened life, which was destined by God. The Unity of Man is a necessary goal for everyone, to realise that we all are One, no matter if West, East, North or South, we are already One.

Creating two-ness by proclamations as:

Not you, only us,

is not the way on which we were set as a whole by the Almighty.



Chapter IV

We are all One

The adepts of mysticism do not want to gather masses of people but rather want to help the single seeker after Truth being on the way of all mankind to reach the True Home of everyone, Sach Kand.

They consider mankind as a great procession of God.

Kirpal Singh made the following states at the *Unity of Man Conference* in 1974:

What I am telling you is nothing new. I would like to ask you to spread everything you heard, everywhere you go. Shout it from the roofs that peace and happiness come down to earth. I am praying to God and you are praying with me that He gives us His special Mercy and prepares us to receive a first-hand experience of the Truth. The Ideal standing in front of us runs:

We are all One.

Furthermore He stressed in His last circle letter to His disciples, 15 May 1974:

It would be prudent to clarify that the campaign of Unity of Man has to be carried out above the level of religions without in any way affecting any religious or social orders. It has to obtain in practice the blessings and support of all those who believe in the Gospel of Unity of Man, and



could give it strength by taking this Gospel to every human heart around them and convincing them of the need of its acceptance in daily life. It will neither be tagged with Ruhani Satsang¹ nor with any other similar organisation². The enthusiasm of its admirers will be the real force working behind the campaign.

Kirpal Singh says:

When the moral depraves, the Divine Grace increases to more opulence to the general benefit of the masses. To grant an Inner first-hand experience perhaps is the only touch-stone to discriminate the wheat from the chaff, the perfect from the imperfect masters of which the world is brimfull.

- 1** Ruhani Satsang was the Spiritual Platform by which Kirpal Singh taught the broad population of the world the unity and the immutable Truth according to Baba Sawan Singh's rules and His stated wish during His physical stay on earth.
- 2** The many different groups, organisations and associations acting world wide and being founded and registered in the name of Kirpal Singh after his physical departure do not correspond with campaign of the Unity of Man described and wanted by Kirpal Singh. The campaign of the Unity of Man wanted and intended by Kirpal Singh has no organizational or associational structure as described in the circular letter above. This campaign of the Unity of Man is not dependent on a patronage or organisation with the same name or different names, any imperfect Master or on anyone at all. So it is clear that not only Ruhani Satsang does not have the patronage for this campaign but also Kirpal Singh did not trust any other organisation of whatever nature with this task and He also did not wish to do this.



Thus it is said today:

All were permitted to see You in the form of their Guru of the respective time strolling on earth, all this I never had in this life.

Entering this world through Thy hands, born as Thy disciple, carried by Thee.

Born as a sinner, I spend the time in the pang of yearning for Thee in Kal Desh. Oh Kirpal! Rescue all!

In hardship and distress appears Gobind, yet is unable to be of help for me. Agam has no ointment for my sorrow.

My Ishit Guru Thou were. What a joy to see this! Already once we have been together and yet this time we'll become One!

In order to abate the agony, I distribute it to all Thy children.

The pangs for Thee Kirpal should wane, oh what a wonder – the case is converse.

Thy Word lights up every part in us and Thy voice is the music in our brow.

Each one may hear It, destined by Thee. May all become Thy ambassadors!

Bhai Jamal



Kirpal Singh with child



Gobind Singh
Agam is His Home

Kirpal Singh asked His Master Hazur Sawan Singh, why He explained everything to the people at the first meeting and if it was not better to lay open the things step by step.

Hazur Sawan Singh answered:

Once there was a disciple who had reached the second and third stage, but his Master left this world, so these stages naturally were the be-all and end-all to the disciple. Another disciple came up to the second stage, the same thing happened, for this disciple the second stage was the be-all and end-all after the decease of his Master. Another one had joyfully reached the first stage when his Master left this world, for him this stage was the highest.



It is thus better to explain everything directly, for even in case the disciple never meets his Master again in physical shape, he would still know where he stands.

This is the reason for the revelation these days. Receptivity needs no words. When it is cold, it is not necessary to explain that to somebody, we feel the coldness for ourselves; when it is warm, we feel the warmth without explication. The Master-Power works in the same way: Once the disciple is accepted there is no need for many words, for the development happens without words, by transmission alone.



**Excerpt from the book ‘Godman’
Chapter I, Guru: What He is**

Whatever we say of Him, we perforce do so at an intellectual level, which has a very narrow and limited scope. All our efforts in this direction are bound to discredit Him rather than to give Him any credit.

Guru Arjan, therefore, says:

Thou art a King, and I address Thee as an ‘Elder-Man’; far from doing any honour to Thee, I bring Thee discredit.

The highest and subtlest intellect attempting to describe Him is just like a toddler standing before his mother and saying, ‘Oh darling, I know you!’ How much can he know of his parent when he does not know anything of himself? His sweet lisping words cannot do any justice to the deep motherly love and affection that lies in her bosom. We too cannot sing the glories of the Master, for we cannot know, at the bar of the intellect, Him who is beyond all – barriers and limitations.

Blessed indeed are we, for Master-Souls, as and when They do appear, at times tell us of Themselves. It is from Their rare utterances that we can know something of Their greatness and of the potential Power that works through Them.

In innumerable little ways, in parables and otherwise, They tell us of what They are, what is Their mission, from where They come and how They carry out God’s Plan.

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It would be advisable for us to go to Them and listen to what They have to say about Themselves.

It is said:

I prefer an ant yelling for the Almighty to hundred defamers.

Bhai Jamal

Criticism against the imperfect masters and their appendage of disciples is not recommendable. We all are in the make and it has no use for the personal progress to cover others with torrents of disdain, hatred and mockery in the perspective of the small self. This rather hinders the own progress.

So let us meditate in His Name and enjoy His kindness together.

In the Gurbani it is said:

Let us be connected in the Name of the Lord, because we are not separated from Him.

With regard for you all

Bhai Jamal



Editorial Appendix

The Service of one's Fellow Human Beings

Partial Excerpts from Kirpal's Scriptures

Reading of books is a good thing. But their purpose is that one should mould his life so that the good about which one reads becomes a part of his life.

If the disciple will only learn to love, all other things will follow of themselves.

The road to perfection lies in walking rather than in talking and such a thing as judging others or the Master from one's own view point or understanding gained so far, is hardly justified or proper for anyone. All are on the road to Perfection and it is not wise for anyone to find fault with others.

The noblest service one can render in this world is to help people tread on their way to their True Eternal Home. No financial service would be too great for assisting such a noble cause. But it should always be loving and spontaneous. No compulsion, no taxation, no impositions.

The Sant Mat today



Do not worry if you stumble; there is always your Master (Shabd) by you to take your hand.

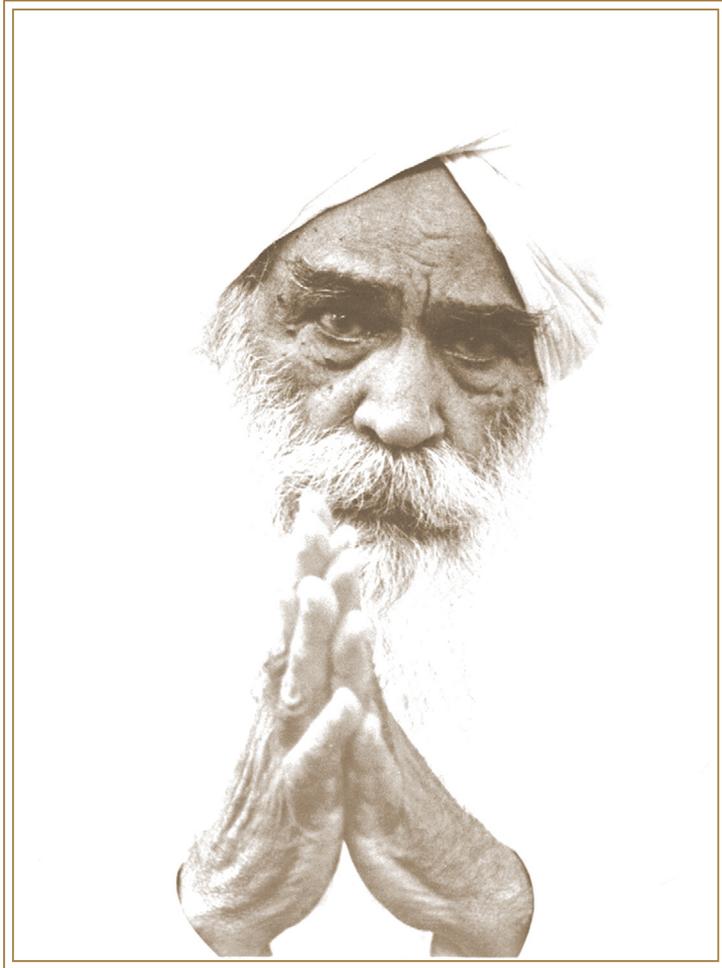
Those who stray away just harm their own interests, and it is unfortunate that one may be led away by catchwords and propaganda. In the absence of a Live Force deterioration and stagnation sets in and frantic efforts are always made by the interested parties to try to carry on their work.

It is unfortunate that interested people are plying the trade of man-hunting and lead the true seekers astray by their wild propaganda and nefarious activities to achieve their own end.

It is indeed a great service to make a dreary child find its way to the Father and contrarily it is the height of sin and stupidity to prevent one going the right way and to misguide him.

Spirituality is the highest Goal in man's life and it is also the most difficult. Only those who are really in search of the Truth should venture forth to tread on this Path.

All excerpts from:
Spiritual Elixir, Part II,
VIII. General



Kirpal Singh



The whole creation is the temple of God. There is no place where He is not.

In minerals life is sleeping; in plants life is dreaming; in birds and animals life is awakening; and in man life is awake.

As such we are brothers of all creatures, of plants of birds and animals. So the flowers and trees sparrows and doves are as members of our own order.

How simple, pure, loving and beautiful they are!

We should learn lessons of leading lives of purity, holiness, simplicity and Divine Love from them.

Kirpal Singh



Naam is available for all those truly longing to reach God. With the Grace of the one God and the God working through our Master Kirpal Singh, initiation into Sant Mat, the Surat Shabd Yoga, is still nowadays given as a free gift.

So, whoever believes in the gospel of the Unity of Man, may ask for initiation!

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For further information see:
www.santmat-thetruth.de

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